State of California, State Water Resources Control Board Division of Water Rights, P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

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SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.

Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by August 1, 2004.

\*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Owner of Record: PEGGY SUE SCOTT-BROWN;

ST-SUPPL (6-03)

Devices with the SACRAMENTO

2004 MAY 28 Ali 9: 38.

|       | <b>∽PE</b> €         | SGY <del>SU</del>                     | TORAGENTI                    |                        | REPORTING:               | TEN :<br>TACK              | RANC                  | h LL                    | 0                           |                |                       | NO.: S0<br>NO.: (53 | 0\000 FEE    | 2  | V           |
|-------|----------------------|---------------------------------------|------------------------------|------------------------|--------------------------|----------------------------|-----------------------|-------------------------|-----------------------------|----------------|-----------------------|---------------------|--------------|--|-------------|
|       |                      | BOX 30                                |                              |                        | CON                      | TACH                       | - jek                 | SON                     | . 1                         | /              | 1.                    | anci                | k Sol        | ed la  | 16,700      |
|       |                      | <del>VBY,*C</del> A                   |                              | 1                      |                          | TORA<br>5166               | DIN                   | VORC                    | 1<br>eld                    | _              | A.                    | nd                  | I k<br>s Car | ed Hai<br>eps to<br>upon   | hi<br>Kasek |
| Sourc | e Name:              | L.                                    | KS CANYO                     | N                      | •                        | Ston                       | 104                   | FOR                     | 1 C                         | <del>)</del> , | K                     | usi                 | reco         | · Alas   | ne.         |
|       | ary To:              | PÎT RI                                |                              |                        |                          |                            | /                     |                         | 959                         | 19.            | 4 11                  |                     |              | 14B  |             |
| Count | _                    | Modoo                                 |                              | 011 46                 | T40N 5                   | 40E MD01                   |                       |                         | · · · ·                     | ear of Fi      | rst Use:              |                     | •            |  |             |
| Diver | sion Withir          |                                       | of NW1/4                     |                        |                          |                            |                       |                         |                             |                |                       |                     |              |  |             |
| Α.    | Water is u           | ised under                            | : Riparian                   | claim                  | <u> </u>                 | Pre                        | 1914 rign             | ıt                      |                             | Other (e       | хріаніў,              |                     |              |  |             |
| В.    | Year of fir          | st use (Ple                           | ease provid                  | le if missir           | g above)                 |                            |                       |                         |                             |                |                       |                     |              |  |             |
| C.    | Amount o             | <u>f Use</u> – En                     | ter the amo                  |                        |                          |                            |                       | r used ead              | ch month.                   | Other .        |                       |                     |              |  |             |
|       |                      | <del>   </del>                        | Amount                       | s below ar             | e. <u>G</u>              | allons                     | T                     | ACIE-IEEL               | + -2                        | Other          | ī                     | 1                   |              | Total  | . •         |
|       | Year                 | Jan                                   | Feb                          | Mar                    | Apr                      | May                        | June                  | July                    | Aug                         | Sept           | Oct                   | Nov                 | Dec          | Annual   |             |
|       | 2001                 | }                                     |                              |                        |                          |                            |                       |                         |                             |                |                       |                     |              |  |             |
|       | 2002                 |                                       |                              |                        |                          |                            |                       |                         |                             |                |                       |                     |              |  |             |
|       | 2003                 |                                       |                              |                        |                          |                            |                       |                         |                             |                |                       |                     |              | ŀ  |             |
| D.    | <u> </u>             | of Use - Sp                           | ecify numb                   | er of acre             | s irrigated              | , stock wate               | ered, pers            | ons serve               | d, etc.                     |                | -                     |                     |              | -  |             |
|       | Irrigation           | 1                                     |                              | acres:                 | Stockwate                | rina                       |                       | ; 0                     | Domestic                    |                |                       | _;                  |              |  |             |
|       | Other (sp            | 1.                                    |                              |                        |                          |                            |                       |                         |                             |                |                       |                     |              | and the second s | <del></del> |
| E.    | Changes<br>dam, loca | in Method<br>ition of dive            | of Diversion<br>ersion, etc. | <u>n</u> – Descri<br>) | be any ch                | anges in yo                | our project           | t since you             | ır previous :               | statement      | was filed.            | . (New pu           | mp, enlarg   | jed diversion  |             |
| F.    | Please ar            | nswer only                            | those que                    | stions belo            | w which a                | re applicab                | le to your            | project.                |                             |                |                       |                     |              |  |             |
|       | 1. Con<br>a.         | servation of<br>Are you n<br>Describe | ow employ                    | ing water conservation | conservati<br>on efforts | on efforts?<br>you have ir | YES<br>nitiated:      | NO                      |                             |                |                       |                     |              |  |             |
|       |                      |                                       |                              |                        |                          |                            |                       |                         |                             |                |                       |                     | <del></del>  |  |             |
|       | b.                   | If credit to                          | ward bene                    | ficial use on 1011 of  | of water un<br>the Water | nder claime<br>Code, plea  | d pre 191<br>ase show | 4 appropri<br>the amour | ative water<br>nts of water | right for v    | vater not u<br>d: ··· | ised due t          | o a conser   | vation effort is   | s<br>,      |
|       |                      | h                                     | ns in Divers                 |                        |                          |                            |                       |                         | ,                           | •              |                       |                     |              |  |             |
|       |                      | yr                                    |                              |                        | (af/mg                   | ) yr                       |                       |                         | (af/mg                      | ) yr           |                       |                     | (af/         | mg)  |             |
|       |                      |                                       | ns in consu                  |                        |                          |                            |                       |                         |                             |                |                       |                     |              |  | ŧ           |
|       |                      | yr                                    |                              |                        | (af/mg                   | ) yr                       |                       |                         | (af/mg                      |                |                       | NO.                 | (af/         | mg)<br>AUG   | 3 2004      |

I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_\_ NO \_\_\_

|    |                  |  | <b>æ</b> ! : <b>@</b> . }                    |  |
|----|------------------|--|--|--|
|    | a.               | Are you now or have you been using reclaimed water from a wastewate a degree which unreasonably affects such water for other beneficial use  | r treatment facility<br>s? YES               | y, desalination facility or water polluted by waste to NO  |
|    | b.               | If credit toward use under a claimed pre 1914 appropriative water right to polluted water in lieu of appropriated water is claimed under section 101 and amounts of reclaimed water used:  | hrough substitution                          | on of reclaimed water, desalinated water or ode, please show amounts of reduced diversions   |
|    |                  | yr (af/mg) yr<br>I have data to support the above surface water use reductions due to wa   | (af/mg) yr                                   | (af/mg)  |
|    |                  | I have data to support the above surface water use reductions due to wa  | istewater reclama                            | ation. YES NO  |
| 3. | Con              | junctive use of surface water and groundwater  |  |  |
|    | a.               | Are you now using groundwater in lieu of surface water? YES  | ф  | •  |
|    | b.               | If credit toward use under a claimed pre 1914 appropriative right through claimed under section 1011.5 of the Water Code, please show the amount   | substitution of gi                           | roundwater in lieu of appropriated water is er used:   |
|    |                  | yr (af/mg) yr  | (af/mg) yr                                   | (af/mg)  |
|    |                  | I have data to support the above surface water use reductions due to co  | njunctive use effo                           | orts. YES NO   |
| Ī  | under            | stand that it may be necessary to document the water savings claimed in in the future.   | F." above if cred                            | dit under Water Code sections 1010 and 1011 is   |
|    | decla            | re that the information in this report is true to the best of my knowledge ar  |  |  |
|    |                  |  | id belief,                                   |  |
|    | DATE:            | , 20 at  | <u>\ \                                  </u> | , California   |
| 5  | IGNA             | TURE:  | 1 3  |  |
| F  | RINT             | ED NAME:(first name) (middle   | 1  |  |
|    |                  | •  |  | (last name)  |
| C  | OMP              | ANY NAME:  | 1 1  |  |
|    |                  | If there is insufficient space for your answers, ple   | ease use the space                           | ce provided below.   |
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| _  |                  |  |  |  |
|    |                  | GENERAL INFORMATION PERTAINING TO V  | VATER RIGHTS                                 | IN CALIFORNIA  |
| T  | here a           | re two principal types of surface water rights in California. They are ripar   | ian and appropria                            | ative rights.  |
| Α  | riparia          | an right enables an owner of land bordering a natural lake or stream to ta   | ke and use water                             | on his riparian land. Riparian land must be in   |
| tr | ie sam           | ne watershed as the water source and must never have been severed fro<br>tion of the riparian right to the severed parcel. Generally, a riparian wate  | m the sources of                             | supply by an intervening parcel without  |
| R  | iparia           | n rights may be used to divert the natural flow of a stream but may not be   | used to store wat                            | ter for later use or divert water which originates in  |
| а  | differe          | entwatershed; water previously stored by others, return flows from use of  | groundwater, or                              | other "foreign" water to the natural stream  |
|    |                  |  |  |  |
| 0  | niy wh           | ropriative right is required for use of water on nonriparian land and for sto en there is a surplus not needed by riparian water users. Since 1914, ne a State. Appropriate rights can be granted to waters "foreign" to the nature  | w appropriators h                            | ave been required to obtain a permit and license   |
| s  | tateme           | ents of Water Diversion and Use must be filed by riparian and pre 1914 a   | ppropriative water                           | r users as set forth in Water Code section 5100  |
| p  | ith spe<br>opose | ecific exceptions. The filing of a statement (1) provides a record of wate as a new appropriation upstream from their diversions, and (3) assists the lators.  | use, (2) enable                              | s the State to notify such users if someone  |
| Ţ  | he abo           | <ul> <li>bye discussion is provided for general information. For more specific info</li> </ul>   | mation concerning                            | ng water rights, please contact an attorney or   |
| W  | rite to          | this office. We have several pamphlets available. They include: (1) States in California, and (3) Appropriation of Water in California.  | ements of Water                              | Diversion and Use, (2) Information Pertaining to   |

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.

For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Water quality and wastewater reclamation

#### State of California State Water Resources Control Board **DIVISION OF WATER RIGHTS**

P.O. Box 2000, Sacramento, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by July 1, 2001. Owner of Record: PEGGY SUE SCOTT-BROWN; PEGGY SUE SCOTT-BROWN PO BOX 307 Statement No: CANBY, CA 96015 Password: 04190110015717 Phone Number: (530)233-5552 \*If the mail recipient's name, address or phone No. is wrong or missing, please correct. Source Name: BLACKS CANYON Year of First Use: Tributary To: PIT RIVER County: Modoc Parcel Number: Diversion Within: SW1/4 of NW1/4 Section 19, T42N, R10E, MB&M Pre 1914 right \_\_\_\_\_ Other (explain); Water is used under: Riparian claim X Year of first use (Please provide if missing above) 1902 Amount of Use Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used. Gallons Acre-feet Other Amounts below are: Total Jan July Oct Annual Sept Feb. May June Aua Year Mar: Apr X X X X X X 1998 X X X X X X 1999 X X X X X 2000 Purpose of Use Specify number of acres irrigated, stock watered, persons served, etc. Irrigation 1,064 Acres acres; Stockwatering 800 Cattle; Domestic\_ Other (specify) Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) None Please answer only those questions below which are applicable to your project. Conservation of water Are you now employing water conservation efforts? YES Describe any water conservation efforts you have initiated: If credit toward beneficial use of water under claimed pre 1914 appropriative water right for water not used due to a conservation effort is claimed under section 1011 of the Water Code, please show the amounts of water conserved. Reductions in Diversions: (af/mg) yr\_

\_\_\_\_\_(af/mg) yr\_

ST-SUPPL (2-01)

Reductions in consumptive use:

\_ (af/mg) yr\_\_\_\_\_ \_

I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_\_ NO \_\_\_

| 2.            | Wat                             | ter quality and wastewater reclamation   |  |  |
|---------------|---------------------------------|--|--|--|
|               | ā.                              | Are you now or have you been using reclaimed a degree which unreasonably affects such water  | water from a wastewater treatment facility for other beneficial uses? YES  | , desalination facility or water polluted by waste IO $\underline{X}$  |
|               | b                               | If credit toward use under a claimed pre 1914 appolluted water in lieu of appropriated water is claimed amounts of reclaimed water used:                         | propriative water right through substitution imed under section 1010 of the Water Co   | n of reclaimed water, desalinated water or<br>de, please show amounts of reduced diversions  |
|               |                                 |  |  |  |
| -             |                                 | yr (af/mg) yr<br>I have data to support the above surface water u  | (af/mg) yr   | (af/mg)  |
|               |                                 | i nave data to support the above surface water to  | se reductions due to wastewater reciama  | tion. YES NO   |
| 3.            | Con                             | junctive use of surface water and groundwater  |  |  |
|               | a.                              | Are you now using groundwater in lieu of surface   | water? YESNO X   |  |
|               | b.                              | If credit toward use under a claimed pre 1914 ap   | propriative right through substitution of arc  | oundwater in lieu of appropriated water is   |
|               |                                 | claimed under section 1011.5 of the Water Code   | please show the amounts of groundwate  | r used:  |
|               |                                 | :  |  |  |
|               |                                 | yr (af/mg) yr<br>I have data to support the above surface water us   | (af/mg) yr   | (af/mg)  |
| _             |                                 | I have data to support the above surface water us  | se reductions due to conjunctive use effor   | ts. YES NO   |
|               |                                 | •  | 4 1  |  |
| ī             | nder                            | stand that it may be necessary to document the w   | ater savings claimed in "F." above if credi  | t under Water Code sections 1010 and 1011 is   |
| so            | ught                            | in the future.   |  | ander water code sections for and for is   |
|               | × .                             |  | €  |  |
| i d           | eclar                           | e that the information in this report is true to the b   | est of my knowledge and belief.  |  |
| <b>D</b> /    | TE.                             | July 21 20 01 at   | CANBY  |  |
| U             | NTE:_                           |  | CANDI  | , California   |
| Si            | GNA                             | TURE: PRACE S. CHA   | eren   |  |
|               |                                 | 777  |  |  |
| PF            | IINTE                           | D NAME: PEGGY  | S  | BROWN  |
|               |                                 | (first name)   | (middle init.)   | (last name)  |
| CC            | MPA                             | NY NAME BLACKS CANYON R  | ANCH   |  |
|               |                                 | 1-1  | The second of th | The second secon |
|               | · · · · · · ·                   | If there is insufficient space   | e for your answers, please use the space   | provided below.  |
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| ITE           | M                               | CONTINUATION   |  |  |
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|               |                                 |  |  |  |
|               |                                 | GENERAL INFORMATIO   | N PERTAINING TO WATER RIGHTS IN  | CALIFORNIA   |
|               |                                 | ·  |  |  |
| The           | re are                          | e two principal types of surface water rights in Cal   | fornia. They are riparian and appropriativ   | ve rights.   |
|               |                                 |  | 3  | ~  |
| A <u>ri</u> j | pariar                          | s right anablas on surrou of land bandada  |  | a filtra attraction from the first of the fi |
| 4.9           |                                 | n right enables an owner of land bordering a natur   | al lake or stream to take and use water or   | i his riparian land. Riparian land must be in  |
| tne           | same                            | watershed as the water source and must never h   | ave been severed from the sources of sur   | oply by an intervening parcel without  |
| rese          | same<br>rvatio                  | e watershed as the water source and must never he<br>on of the riparian right to the severed parcel. Gen   | ave been severed from the sources of su-<br>erally, a riparian water user must share th  | pply by an intervening parcel without  |
| rese<br>Ripa  | same<br>rvatio<br>rian i        | e watershed as the water source and must never he<br>on of the riparian right to the severed parcel. Gen<br>rights may be used to divert the natural flow of a s | ave been severed from the sources of su<br>erally, a riparian water user must share th<br>tream but may not be used to store water   | pply by an intervening parcel without e water supply with other riparian users. for later use or divert water which originates in  |
| rese<br>Ripa  | same<br>rvatio<br>rian<br>feren | e watershed as the water source and must never he<br>on of the riparian right to the severed parcel. Gen   | ave been severed from the sources of su<br>erally, a riparian water user must share th<br>tream but may not be used to store water   | pply by an intervening parcel without e water supply with other riparian users. for later use or divert water which originates in  |

An <u>appropriative right</u> is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriate rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre 1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

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#### STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000, SACRAMENTO, CA 95812-2000 (916) 657-2170

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1998

OWNER OF RECORD: PEGGY SUE SCOTT-BROWN

PEGGY SUE SCOTT-BROWN PO BOX 307 CANBY, CA 96015

SOURCE: BLACKS CANYON TRIBUTARY TO: PIT RIVER

- COUNTY: MODOC

DIVERSION

WITHIN: SWW OF NWW SECTION 19, T42N, R10E, MB&M.

STATEMENT NO: 000903

TELEPHONE NUMBER:

(530) 233-5552 YEAR OF FIRST USE: 1902

PARCEL NO:

| Α. | Water is  | used und                                | <u>der</u> : Ripa | arian clai        | im <u>X</u>                | ; Pi   | e 1914 i  | right                                   | ;          | Other (ex  | plain):      |              | •           |             |            |
|----|-----------|---|-------------------|-------------------|----------------------------|--|-----------|---|------------|------------|--------------|--------------|-------------|-------------|------------|
| В. | Year of   | first use (                             | Please p          | rovide if         | missing                    | above) _   | 1902      |   | ·          |            |              |              |             |             |            |
| C. |           | of Use - I                              | Enter the         | amount            | of wate                    | r used e   | ach mon   | th. If m                                | onthly and | d annual i | use are r    | ot know      | n. check    | the month   | ns in      |
|    |           | ater was                                |                   |                   |                            |  |           | • |            |            | •            |              | •           |             |            |
|    | 1         |   |                   |                   |                            | _  | •         | •                                       |            |            |              |              |             |             |            |
|    |           | Amount                                  | s below           | are: 🗆            | Gallons                    | L  | Acre-fe   | et                                      | ☐ (other   | .)         |              |              | <del></del> |             |            |
|    | I         |   |                   |                   |                            |  |           |   |            |            |              |              | _           | Total       |            |
|    | Year      | _                                       | Feb.              | Mar.              | Apr.                       | May  | June      | July                                    | Aug.       | Sept.      | Oct.         | Nov.         | Dec.        | Annual      | =          |
|    | 199       | 3                                       |                   |                   |                            | х  | Х         | х                                       | x          | x          | X            |              |             |             |            |
|    | 199       | 6                                       | 1                 |                   |                            | X  | x         | X                                       | x          | X          | X            | 1            | 1           | 1           | 1          |
|    | 199       | 7                                       |                   | ļ                 | <del> </del>               | <del>                                     </del> | ļ -       | ļ                                       | 4          |            | <del> </del> | <del> </del> | -           | -           | -          |
|    |           | <u>.</u>                                |                   |                   |                            | X  | X         | X                                       | X          | X          | X            |              |             |             | _]         |
| Ε. | Changes   | pecify)<br><u>in Metho</u><br>diversion | d of Div          | <u>ersion</u> - l | Describe                   | any cha  |           | our proj                                |            |            | •            | •            | vas filed.  | . (New pui  | mp,        |
|    | 1         |   |                   |                   |                            |  |           |   |            |            |              |              |             |             |            |
| F. |           | the water water                         |                   |                   |                            | of recla   | imed or   | polluted                                | water, pl  | ease indic | cate the     | annual ar    | mounts c    | of reclaime | d or       |
|    | pondited  | water iii                               | the spac          | e below.          |                            | •  | Non       | e                                       |            |            |              |              |             |             |            |
|    | l declare | under pe                                | enalty of         | neriury 1         | that the i                 | nformati   | on in thi | s report                                | is true to | the best   | of my kr     | nowledge     | and bel     | ief.        |            |
|    |           | under pe                                | / 0               | porjury .         |                            |  |           | •                                       |            |            |              |              |             |             |            |
|    | DATED     |   | 179               | <u> </u>          |                            | 9.9  | at        | Can                                     | by         |            |              |              | •           | ·           | California |
|    | SIGNATI   | JRE: <u> </u>                           | lago              | 4 ×               | $\mathcal{J}. \mathcal{Q}$ | 51   | del       | en                                      |            |            |              |              |             |             |            |
|    | PRINTED   | NAME:                                   | 100               | /<br>Pegg         | I <b>V</b>                 |  |           |   | s          |            |              | Brow         | n '         |             |            |
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|    | COMPAN    | IY NAME:                                | :                 | Blac              | ks C                       | anyoi  | n Ran     | ch                                      | ·          |            | <u></u>      | , <u>-</u> , |             |             |            |
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See back of page for General Information. If there is insufficient space for your answers, please number them in the space provided on the back of this form.

| 1 | CONTINUATION |                                       |               | ľ  |               |                                       |             |
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#### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

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### NOTICE OF ASSIGNMENT

Statement of Water Diversion and Use No. 9031-BLACKS CANYON

State Water Resources Control Board P 0. Box 2000 Sacramento, CA 95810

Gentlemen:

| •     | I have a      | assigned all | my right,     | title ar  | nd interes | st in the | e diver- |      |
|-------|---------------|--------------|---------------|-----------|------------|-----------|----------|------|
| jon s | ystem for wh  | ich Statemen | t of Water    | Diversi   | on and Use | e No. 90  | 31       |      |
| s on  | file with the |              |               | es Contro | l Board,   | State of  | Califor  | nia, |
| ō     |               | SCOTT BROWN  | <del>\.</del> |           |            |           |          |      |
| vhose | address is    | CANBY, CA    |               |           |            |           |          |      |

Sincerely,

WM. KEITH SCOTT TRUST dba: BLACKS CANYON RANCH

Signed RICHARD K. LINDERMAN-TRUSTEE

Dated: MAY 16, 1988

MAY 2 4 1988 KSN



# STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95812-2000-901 P.ST. SACRAMENTO, CA 95814 STATE \(916)\(922-4503\) URCES (916)\(152455676

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| DIVERT                                     | ER OF            | RECOR                                    | SD:  |                      | OI/                            | V. OF W                          | ATER R<br>AMENT                       |                                  |                        | STAT         | EMENT             | NO: 0            | 09031                    |
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|  | O BOX            |  | 6015   |                      |                                |                                  |                                       |                                  |                        |              |                   |                  |                          |
|  |                  |  |  |                      |                                |                                  |                                       |                                  | ,                      |              |                   | PHONE<br>) *     | NUMBER:                  |
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| I declare<br>DATED:                        | under penal      | ty of perju                              |  |                      |                                |                                  |                                       |                                  | nowledge a             | nd belief.   |                   |                  | _ , Calflornia           |
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### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

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# Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95810 901 P.ST. SACRAMENTO, CA (916) 322-4503

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| DIVERTER                                       | F REC             | ORD:                                  |                    |                   |                |                       |                         |                 | STA            | TEMEN           | T NO:             | 009031   |
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| TRIBUTARY                                      |                   |                                       |                    | ••                |                |                       |                         |                 |                |                 |                   |  |
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| DIVERS   |                   |                                       |                    | •                 |                |                       |                         |                 |                | •               |                   |  |
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| INSTRUCTIONS<br>all or part of<br>THIS FORM BY | your r            | egular                                | lete Ite<br>water  | supply            | / with         | reclain               | ned o                   | r pollu         | ited w         | ater.           | RETUR             | u replaced ·<br>N<br>his form.)  |
| A. Amount of                                   | Use -             | Fill in                               | the a              |                   |                |                       |                         |                 | nounts         |                 | Gallons           | ·  |
| each mon<br>known, ch                          |                   |                                       |                    |                   |                |                       |                         | be              | low are        | e: 🔲 /          | Acre-feet         | (other)  |
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| 1987   | •                 | 133.                                  |                    | x                 | х              | х                     | х                       | х               |                |                 | , ,               |  |
| B. Purpose of                                  | Use -             | Specif                                | y numi             | oer of            | acres          | irrigat               | ted, s                  | tock v          | vatered        | d, per          | sons se           | erved, etc.  |
| Irric  | gation            | 1300 /                                | ACRES              |                   |                | •                     |                         |                 |                |                 |                   |  |
| Stockwa  |                   |                                       |                    |                   |                |                       |                         |                 |                |                 |                   |  |
|  | nestic _          | •                                     |                    |                   |                |                       |                         |                 | ***            |                 |                   |  |
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| previous ș                                     | tatemen           | t was                                 | filed.             | New               | pump,          | enlar                 | ged                     | diversi         | on da          | am, I           | To Fee            |  |
| diversion,                                     | etc.)             | NONE                                  |                    |                   |                | •                     | •                       |                 | •              |                 | CRA               | 10日  |
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|  |                   | NONE                                  |                    |                   |                | •                     |                         |                 |                |                 |                   |  |
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| l declare under pen                            | alty of perjur    | y that the                            | information        | in this rep       | port is true   | to the bes            | t of my kn              | owledge an      | d belief.      |                 |                   |  |
| DATED: 1/4                                     | 29                |                                       | . 19               | 88                | at SA          | CRAMI                 | ENTO                    |                 |                |                 |                   | . California   |
| UNICU.   |                   |                                       | . 13               |                   |                |                       |                         | n               | //             | 2               | $\overline{}$     | •  |
|  |                   |                                       |                    |                   | Signat         | ure:                  | Wielia                  | ed X            | An             | beem            | <u></u>           |  |

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## \* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| STATEME<br>OWNER  | ENT NO      | : S009          | 031                                  |          | TT-BRO                      | MN   | . :                       |            |                 |                      | DIV. OF          | 1995 APR       | STATE           |
|---|-------------|-----------------|--------------------------------------|----------|-----------------------------|--|---------------------------|------------|-----------------|----------------------|------------------|----------------|-----------------|
| PEGGY S<br>P O BOX<br>CANBY,                                | 307         |                 | OMN                                  |          |                             |  |                           |            |                 |                      | ACRAMENTO        | <del>၂</del> က | ATER RESOURCE   |
| SOURCE  | : BLAC      | KS CAN          | YON                                  |          |                             |  |                           |            |                 |                      |                  | . •            | é ,1            |
| TRIBUTA   |             |                 | RIVER                                |          |                             |  |                           |            |                 |                      |                  | .=.            |                 |
| COUNTY:   |             | C               |                                      |          |                             |  |                           |            |                 |                      | NE NUM<br>33-555 |                |                 |
|   |             | Y OF N          | W¼ SEC                               | TION 1   | 9, <b>T</b> 42              | N, R10   | E, MDB                    | . M.       |                 |                      | FIRST            |                | 1902            |
| 1   |             |                 |                                      |          | r.                          |  |                           |            | P               | ARCEL                | NO:              |                |                 |
| (If any of<br>address c<br>A. <u>Wate</u><br>B. <u>Year</u> | hanges      | COM<br>ed under | Iuring the IPLETE : Riparia ease pro | AND RE   | g year.) ETURN  X nissing a | THIS FO<br>; Pre<br>above) _                     | <b>PRM BY</b><br>1914 rig | JULY 1     | , <u>1999</u>   | 5<br>——-<br>her (exp | olain)           |                | _               |
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| Amoun   | its belo    | w are:          | ⊔ Gai                                | ions     | u,                          | Acre-feet  | •                         | <b>(</b> ) | <sup>31</sup> ) |                      |                  |                |                 |
|   | JAN.        | FEB.            | MAR.                                 | APR.     | MAY                         | JUNE   | JULY                      | AUG.       | SEPT.           | ост.                 | NOV.             | DEC            | TOTAL<br>ANNUAL |
| 1992  | <del></del> |                 |                                      | х        | Х                           | х  | х                         |            |                 |                      |                  |                |                 |
| 1993  | <del></del> |                 |                                      | х        | х                           | х  | Х                         | х          |                 |                      |                  |                |                 |
| 1994  |             | <del> </del>    | -                                    | <u> </u> | <u> </u>                    | <del>                                     </del> |                           |            |                 |                      | 1                |                |                 |
|   |             |                 |                                      | х        | х                           | x  | х                         | Х          | Х               | <u> </u>             | <u> </u>         | <u> </u>       |                 |
|   |             |                 |                                      |          |                             |  |                           |            | •               |                      |                  |                |                 |

\*\*\* CONTINUE ON BACK PAGE \*\*\*

Other (specify) \_

## PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) None If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below. None declare under penalty of periury that the information in this report is true to the best of my knowledge and belief. Canby \_ . California SIGNATURE: Brown Sue PRINTED NAME: (LAST NAME) (FIRST NAME) COMPANY NAME: Blacks Canyon Ranch **GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA** There are two principal types of surface water rights in California. They are riparian and appropriative rights. A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater. An appropriate right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State. Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators. The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: "Statements of Water Diversion and Use" "Information Pertaining to Water Rights in California"

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### STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000

Sacramento, CA 95812-2000

### STATEMENT OF WATER DIVERSION AND USE INFORMATION SHEET

| TATEMENT NO. <u>5009031</u> | · · · · · · · · · · · · · · · · · · ·                     |  |                        |
|-----------------------------|---|--|------------------------|
| IVERSION SITE:              |   |  |                        |
| OWNER'S NAME                | Peggy   | Sue                                    | Brown                  |
|                             | (FIRST)   | (MIDDLE)                               | (LAST)                 |
| PARCEL NO.                  |   |  |                        |
| ACE OF USE:                 |   |  |                        |
| OWNER'S NAME                | Peggy   | Sue                                    | Brown                  |
| •                           | (FIRST)   | (MIDDLE)                               | (LAST)                 |
| 1. PARCEL NO                |   |  |                        |
| 2. PARCEL NO                |   |  |                        |
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| ratements :                 |   |  |                        |
| OWNER/LESSEE/AGEN           | NT/OTHER  | Blacks Canyo                           | on Ranch.              |
| NAME Peggy                  | ,   | Sue                                    | Brown                  |
| (PIRST)                     |   | (MIDDLE)                               | (LAST)                 |
| MAILING ADDRESS _           | PO Box 30   | 7                                      |                        |
|                             |   |  |                        |
| <b>T</b>                    | Cambre CA   | 06015                                  |                        |
|                             |   | 96015                                  | ATE) (ZIP)             |
|                             | (CITY)  | (ST                                    | ATB) (ZIP)             |
| TELEPHONE NO. (             | (CITY)  | (ST                                    | ATB) (ZIP)             |
|                             | (CITY)<br>916 )2  | 33 <b>-</b> <u>5552</u>                | ATB) (ZIP)             |
| TELEPHONE NO. (             | (CITY)<br>916 )2  | 33 <b>-</b> <u>5552</u>                | ATB) (ZIP)             |
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| TELEPHONE NO. (             | (CITY) 916 ) 2 VERSION LOC                                | (ST<br>33 - 5552<br>ATION:             | (ZIP)                  |
| TELEPHONE NO. (             | (CITY) 916 ) 2 VERSION LOC                                | 33 - <u>5552</u> ATION:                | (ZIP)                  |
| TELEPHONE NO. (             | (CITY) 916 ) 2 VERSION LOC                                | (ST 33 - 5552  ATION:                  | ATE) (ZIP)             |
| TELEPHONE NO. (             | (CITY) 916 ) 2 VERSION LOC.  ST) SS(CITY)                 | (ST 33 - 5552  ATION:                  | (ZIP)                  |
| TELEPHONE NO. (             | (CITY) 916 ) 2 VERSION LOC.  ST) SS(CITY)                 | (ST 33 - 5552  ATION:                  | ATE) (ZIP)             |
| TELEPHONE NO. (             | (CITY) 916 ) 2 VERSION LOC.  ST) SS(CITY)                 | (ST 33 - 5552  ATION:                  | ATE) (ZIP)             |
| TELEPHONE NO. (             | (CITY) 916 ) 2 VERSION LOC.  ST) SS                       | (ST 33 - 5552  ATION:                  | ATE) (ZIP)             |
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| TELEPHONE NO. (             | (CITY) 916 ) 2 VERSION LOC  ST) (CITY) ()  RST)           | (ST<br>33 - 5552<br>ATION:<br>(MIDDLE) | (LAST)  (LAST)  (ZIP)  |
| TELEPHONE NO. (             | (CITY) 916 ) 2 VERSION LOC.  ST) (CITY) ()  RST)          | (STATION:  (MIDDLE)  (MIDDLE)          | (LAST)  (LAST)  (LAST) |
| TELEPHONE NO. (             | (CITY) 916 ) 2 VERSION LOC.  ST) (CITY) ()  RST)  SS  TY) | (ST<br>33 - 5552<br>ATION:<br>(MIDDLE) | (LAST)  (LAST)  (LAST) |

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL INFORMATION BOX.